



**AGENDA OF THE CONSERVATION COMMISSION**  
**Monday, May 8th, 2017**  
**6:30 P.M.**

**Town Hall – Lower Level Meeting Room**

**6:30 PM      Agenda Review/General Discussion**

**Public Meetings/Hearings:**

**6:35 PM – Notice Of Intent (Continued)– Cushing Academy Dining Hall addition and renovations (Map 21, Parcel 106).** This NOI is for the construction of a Dining Hall addition, renovations and additions to Ashburnham House as well as site grading within the Riverfront Area of a perennial stream.

**Guest & Visitors**

None scheduled.

**Other Commission Business/Administration:**

Approve minutes of April 24<sup>th</sup> meeting.

Forest Cutting Plan for Willard Rd.

2017 Yearly Operational Plan for Pan Am Railways. (vegetation management plan)